



SURVEYOR'S CERTIFICATE

I, Jeffrey C. Stromberg, do hereby certify that I am a Professional Land Surveyor and that I hold certificate No.7027191, as prescribed under the laws of the State of Utah. I further certify that, by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Anderson Place Subdivision, and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

A parcel of land located in the southeast quarter of the southwest quarter of Section 17, Township 3 South, Range 1 East, Salt Lake Meridian, being more particularly described as follows:

Beginning at a point on the west right of way line of 1000 East Street, said point being 370.57 feet North 00°24'10" East along the center section line and 33.00 feet North 89°35'47" West from the south quarter corner of said Section 17 and running thence North 89°59'34" West 228.86 feet to a point on Silver Sage No. 10 Subdivision as recorded in the official recorder of the Salt Lake County Recorder's Office; thence along the lot lines of Lots 906 and 905 the following seven (7) calls; (1) South 00°00'26" West 20.86 feet; (2) West 9.86 feet; (3) North 36°52'00" West 140.18 feet to a point on a 55.00 foot radius non-tangent curve to the left; (4) along the arc of said curve 102.01 feet, chord bears North 00°00'16" East 88.00 feet; (5) North 36°52'00" East 151.17 feet; (6) South 89°59'34" East 37.30 feet; (7) South 00°00'26" West 100.23 feet to a point on the south line of the Silver Sage No. 5 Subdivision as recorded in the official records of the Salt Lake County Recorder's Office; thence along said south line South 89°59'34" East 196.24 feet to said west right of way line of 1000 East Street; thence South 00°24'10" West 200.00 feet along said west right of way line to the point of beginning.

Containing 67,940 Square Feet or 1.56 Acres more or less.

3 Lots



Date _____

OWNER'S DEDICATION

Know all by these presents that we, the undersigned owners of the described tract of land hereon, having caused the same to be subdivided into lots and streets, to hereafter be known as Anderson Place Subdivision, do hereby dedicate to Sandy City, for perpetual use of the public, all parcels of land shown on this plat as intended for public use and utility uses, and do warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services.

GM Anderson Investments LLC, a Utah limited liability company

By: _____
 ITS: _____

ACKNOWLEDGEMENT

STATE OF _____)
) :SS
 COUNTY OF _____)

On this ____ day of _____, 20____, personally appeared before me _____, who, being by me duly sworn, did say that he/she/they is/are the _____ of GM Anderson Investments, LLC, a Utah limited liability company, and that he/she/they did sign the Owners Dedication, by authority of its members or its articles of organization, and he/she acknowledged to me that said limited liability company executed the same.

NOTARY PUBLIC

DEVELOPER:
 GM Anderson Investments, LLC
 CONTACT: Gene Anderson
 969 East Avila Court
 Sandy, Utah 84094
 (801) 301-0918 Email: gene@airdesignheating.com

SALT LAKE COUNTY HEALTH DEPARTMENT
 APPROVED THIS ____ DAY OF _____ A.D. 20____

DIRECTOR

PUBLIC UTILITY APPROVAL
 CENTURYLINK: _____ DATE: _____
 COMCAST: _____ DATE: _____
 ROCKY MTN POWER: _____ DATE: _____
 DOMINION ENG: _____ DATE: _____

SANDY CITY PUBLIC UTILITIES
 APPROVED THIS ____ DAY OF _____ A.D. 20____

ENGINEERING MANAGER

SOUTH VALLEY SEWER
 APPROVED THIS ____ DAY OF _____ A.D. 20____

SEWER DISTRICT REPRESENTATIVE

PARKS AND RECREATION
 APPROVED THIS ____ DAY OF _____ A.D. 20____

PARKS AND RECREATION REPRESENTATIVE

PEC
 PROJECT ENGINEERING CONSULTANTS

986 West 9000 South
 West Jordan, Utah, 84088
 Tel. (801) 495-4240
 Fax. (801) 495-4244
 www.pec.us.com

PLANNING COMMISSION
 APPROVED THIS ____ DAY OF _____ A.D. 20____

PLANNING COMMISSION CHAIRMAN

SANDY CITY ENGINEER
 APPROVED THIS ____ DAY OF _____ A.D. 20____

CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS ____ DAY OF _____ A.D. 20____

SANDY CITY ATTORNEY

MAYOR
 PRESENTED TO THE SANDY CITY MAYOR THIS ____ DAY OF _____ A.D. 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

MAYOR OR DESIGNEE ATTEST: CITY RECORDER

My Commission Expires: _____ Residing in _____ County, _____

Anderson Place Subdivision
 Amending Lots 905 & 906 of the Silver Sage No. 10 Subdivision
 Located in the Southeast Quarter of the Southwest Quarter of Section 17, Township 3 South, Range 1 East, Salt Lake Meridian, Salt Lake County, State of Utah.
 10944 South 1000 East, Sandy, Utah 84094

RECORD #
 STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF

DATE _____ TIME _____ BOOK _____ PAGE _____

FEE \$ _____ SALT LAKE COUNTY RECORDER