



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7256

## Meeting Minutes

### Planning Commission

*Dave Bromley  
Cameron Duncan  
David Hart  
Ron Mortimer  
Daniel Schoenfeld  
Steven Wrigley  
LaNiece Davenport  
Craig Kitterman (Alternate)  
Jennifer George (Alternate)*

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Thursday, September 18, 2025

6:15 PM

Council Chambers and Online

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Meeting procedures are found at the end of this agenda.

This Planning Commission meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_H1DH1UyGRMqa\\_WbStwhrYA](https://us02web.zoom.us/webinar/register/WN_H1DH1UyGRMqa_WbStwhrYA)

After registering, you will receive a confirmation email containing information about joining the webinar.

You can join the meeting with the following link:

<https://us02web.zoom.us/s/81635814343>

Or join via phone by dialing:

US: 253 215 8782 or 346 248 7799 or 669 900 6833 or 301 715 8592 or 312 626 6799 or 929 436 2866

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Webinar ID: 816 3581 4343

Passcode:134511

### SELF GUIDED FIELD TRIP (Please visit these sites prior to the meeting)

[25-288](#)

Map

Attachments: [09182025.pdf](#)

### 6:15 PM REGULAR SESSION

Welcome

Pledge of Allegiance

Introductions

**Present** 5 - Commissioner Dave Bromley  
Commissioner David Hart  
Commissioner Ron Mortimer  
Commissioner Daniel Schoenfeld  
Commissioner Steven Wrigley  
**Absent** 4 - Commissioner Cameron Duncan  
Commissioner Craig Kitterman  
Commissioner Jennifer George  
Commissioner LaNiece Davenport

## Public Hearings

[ANX0709202](#) Fortner Annexation (R-1-10 and R-2-10 Zones)  
[5-006994\(PC\)](#) Homes located at 8564 S. 1000 E. (two parcels) & 8590 S. 1000 E.  
1 [Community #17]

[Attachments:](#) [Vicinity Map](#)

[Fortner Annexation Resolution](#)

[Legal Description](#)

[Preliminary Plat](#)

[Staff Report](#)

Brian McCuistion presented this item to the Planning Commission and recommended a positive recommendation to the City Council.

Dave Bromley opened this item for public comment.

Dave Bromley closed this item to public comment.

**A motion was made by David Hart, seconded by Daniel Schoenfeld, that the Planning Commission send a positive recommendation to the City Council that the Fortner Annexation be approved and zoned R-1-10 (8564 S 1000 E) and R-2-10 (8590 S 1000 E) based on the four findings detailed in the staff report. The motion carried by the following roll call vote:**

**Yes:** 5 - Dave Bromley  
David Hart  
Ron Mortimer  
Daniel Schoenfeld  
Steven Wrigley

**Absent:** 4 - Cameron Duncan  
Craig Kitterman  
Jennifer George  
LaNiece Davenport

**Nonvoting:** 0

## Public Meeting Items

CUP0902202 EmpoweringU Adult Day Care (Conditional Use Permit)  
5-007033 11339 S. 700 E.  
[Community #13, Alta High]

Attachments: [Staff Report](#)

Sarah Stringham introduced this item to the Planning Commission.

Jane Taufa presented this item to the Planning Commission.

David Hart asked if there's enough parking for other tenants.

Sarah Stringham said yes.

Dave Bromley opened this item for public comment.

Steve Van Maren, Draper Resident, is anxious about the business being located in the basement.

Dave Bromley closed this item to public comment.

Sarah Stringham replied to Steve Van Maren's comment that the building is in compliance and that fire inspections are done to ensure compliance.

**A motion was made by Steven Wrigley, seconded by David Hart, that the Planning Commission approve a Conditional Use Permit for the EmpoweringU adult daycare in the PO zone for the property located at 11339 S 700 E based on the two findings and subject to the four conditions detailed in the staff report with a modification to condition #1 - That the business complies with all requirements from the Division of Services for Persons with Disabilities. The motion carried by the following roll call vote:**

**Yes:** 5 - Dave Bromley  
David Hart  
Ron Mortimer  
Daniel Schoenfeld  
Steven Wrigley

**Absent:** 4 - Cameron Duncan  
Craig Kitterman  
Jennifer George  
LaNiece Davenport

**Nonvoting:** 0

## Administrative Business

### 1. Minutes

**An all in favor motion was made by David Hart to approve the meeting minutes from 09.04.2025**

25-289 MinutesAttachments: [09.04.2025 PC Minutes \(DRAFT\)](#)

## 2. Director's Report

**Adjournment****An all in favor motion was made to adjourn.**

## Meeting Procedure

1. Staff Introduction
2. Developer/Project Applicant presentation
3. Staff Presentation
4. Open Public Comment (if item has been noticed to the public)
5. Close Public Comment
6. Planning Commission Deliberation
7. Planning Commission Motion

In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 2 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the scheduled meeting.

Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. No agenda item will begin after 11 pm without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.

In compliance with the Americans With Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, or if you have any questions regarding the Planning Commission Agenda or any of the items, please call the Sandy City Planning Department at (801) 568-7256