



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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**Tuesday, May 8, 2018**

**5:15 PM**

**Council Chambers**

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

\*For the May 8, 2018 City Council Meeting, the Chair will allow public comment for each item listed on the agenda at the time the item is heard. Comments on items or issues not listed on the agenda will be heard during the Citizen Comment portion of the meeting. Public comments may not exceed 3 minutes per speaker, per agenda item.

#### **4:30 Dinner**

#### **5:15 Council Meeting**

#### **Roll Call**

Opening Remarks / Prayer / Pledge of Allegiance

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

Citizen Comments

Citizen comments is for public comment on issues not listed on the agenda.

1. [18-164](#) City Council Office requesting annual budget proposals from the Public Utilities Department, the Parks and Recreation Department, the Fire Department, and the Administration.  
**Attachments:** [FY 2019 Tentative Budget PP updated](#)
2. [18-167](#) Sandy City Fire Department will be presenting Fireworks Ordinance 18-13 and Fireworks map.  
**Attachments:** [2018\\_FireHazardAreas\\_11x17\\_City](#)  
[Chapter 5 & 6 - REGULATION OF FIREWORKS \(clean\)](#)  
[Ordinance 18-13 amending city code re fireworks](#)
3. [18-168](#) Council Member Christensen recommending amendments to the City Council Rules of Procedure.  
**Attachments:** [Proposed Amendments to Rules of Procedure \(redline\)](#)  
[Proposed Amended Rules of Procedure \(Clean\)](#)

## 7:00 Public Hearing(s) and other Time Certain Items

4. [18-094](#) Administration and Council recognizing two youth volunteers.
5. [18-169](#) Council Member Fairbanks recommending the City consider a letter of support to the Salt Lake County for the 0.25% local option general sales tax for transportation.  
**Attachments:** [SB 136 Local Option Sample Resolution April 2018](#)  
[SB136-Draft-Numbers](#)  
[Link to SB 136](#)
6. [18-085](#) The Community Development Department is recommending that the City Council approve the 2018 Annual Action Plan, including the proposed projects and budget, for the use of Community Development Block Grant funds.  
**Attachments:** [2018 CDBG Recommended Budget Summary \(4.25.18\)](#)  
[2018 AAP-recommendation draft \(4.16.18\)](#)  
[Resolution 18-20 C \(4.26.18\)](#)

## Adjournment