



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Scott Cowdell, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Stephen P. Smith, At-large*

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Tuesday, June 13, 2017

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:15 Work Session**

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

#### **Information Items**

1. [17-171](#) Community Development Department briefing the City Council on possible changes to the Property Maintenance Ordinance, Title 9, Chapter 2, Landscaping, Structure and Lot Maintenance.  
  
**Attachments:** [clean version of 9 - 2 5 Storage](#)  
[phot one](#)  
[photo two](#)  
[photo three](#)  
[photo four](#)  
[photo five](#)  
[photo six](#)  
[photo seven](#)
2. [17-059](#) City Council Office recommending a quarterly report from Salt Lake County Aging and Adult Services.
3. [17-103](#) Police Department presenting the semi-annual update on the Victim of Crime Advocate (VOCA) program.
4. [17-172](#) Police Department presenting information on Police Emergency Response.
5. [17-173](#) Parks and Recreation Department presenting information about the upcoming Independence Day celebration.

## 7:00 Council Meeting

### Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Special Recognition

6. [17-169](#) Special recognition of Jordan High baseball player Gage Edwards.

**Attachments:** [Link to Deseret News article](#)

### Citizen Comments

### Consent Calendar

7. [17-175](#) Approval of the May 2, 2017 Minutes.

**Attachments:** [May 2, 2017 Minutes.pdf](#)

8. [17-176](#) Approval of the May 9, 2017 Minutes.

**Attachments:** [May 9, 2017 Minutes.pdf](#)

**7:05 Public Hearing(s)**

9. [CODE-3-17-5  
244](#) Community Development Department recommending the City Council adopt amendments to include a hearing officer for reasonable accomodation requests, Title 15A, Chapter 3, Officers, Boards and Commissions, Chapter11, Special Uses, Land Development Code, Revised Ordinances of Sandy City, 2008.
- Attachments:** [staff report after PC.pdf](#)  
[15A-11-08 \(CC requested revisions\) redlined version](#)  
[15A-11-08 \(CC requested revisions\) clean version](#)  
[17-14\\_1ordinance.pdf](#)  
[15A-11-08 \(CC requested revisions\) after May 23](#)  
[15A-11-08 redlined revisions after May 23](#)
10. [ZONE-03-17-  
5225](#) Mr. Preston Naylor, with NFM Real Estate, is requesting the City Council to approve a rezone approximately 5.68 acres from the 1 acre from the R-1-8 “Residential Single-Family District” to the RM(10) “Residential Multi-Family District” for the subject property, located at approximately 350 East 9000 South, known as the 300 East Townhomes Rezone - ZONE-03-17-5225.
- Attachments:** [Council Request.pdf](#)  
[Staff Report.pdf](#)  
[PC05-04-2017.pdf](#)  
[17-19.docx](#)
11. [ZONE-04-17-  
5243](#) Mr. Jeff Mansell is requesting the City Council to approve a rezone approximately 2.57 acres from the R-1-40A “Single-Family Residential District” to the R-1-12 “Single-Family Residential District” for the subject property, located at approximately 2543 East 10000 South, known as the Granite Hollow South Rezone - ZONE-04-17-5243.
- Attachments:** [Council Request.pdf](#)  
[Staff Report.pdf](#)  
[PC05-04-2017.pdf](#)  
[17-18.docx](#)

**Council Items**

12. [17-170](#) Council Member Barker recommending amendments to the proposed FY 2017-18 budget.
- Attachments:** [2018 Budge Amendments](#)  
[Budget Analysis 2010-2017](#)

13. [17-155](#) Finance Department recommending the City Council adopt Resolution #17-30C adopting the Sandy Boys & Girls Club budget appropriation within the General Fund Budget for FY 2018  
**Attachments:** [17-30C BOYS & GIRLS CLUB](#)
14. [17-161](#) Finance Department recommending the City Council adopt Resolution #17-35C adopting the Water Fund Subsidy Transfer within the Water Fund Budget for FY 2018  
**Attachments:** [17-35C Water Fund Subsidy Transfer](#)
15. [17-156](#) Finance Department recommending the City Council adopt Resolution #17-31C adopting its annual budget for FY 2018; also establishing certain fees and charges, and adopting a tax rate on all real and personal property in Sandy City  
**Attachments:** [17-31C adopting budget FY 2018](#)
16. [17-157](#) Finance Department recommending the City Council adopt Resolution #17-32C adopting its annual Capital Projects Funds budget for FY 2018  
**Attachments:** [17-32C Capital Projects FY 18 adoption](#)
17. [17-158](#) Finance Department recommending the City Council adopt Resolution #17-33C adopting the annual budget for the Alta Canyon Recreation Special Service District for FY 2018; also establishing certain fees and charges, and adopting a tax rate on all real and personal property within the Alta Canyon Recreation Special Service District  
**Attachments:** [17-33C Alta Canyon FY 18 adoption](#)
18. [17-160](#) Recess of the City Council and convene a meeting of the Sandy City Redevelopment Agency  
**Attachments:** [06-13-17 RDA Agenda](#)  
[17-04 RDA Budget Adoption FY 2018](#)
19. [17-174](#) Council Member Nicholl recommending amendments to the Election of Council Officers policy.  
**Attachments:** [Clean Direct Election of Chair](#)  
[Redline Direct Election of Chair](#)
20. [17-177](#) Council Member Smith proposing a presiding officer policy.
21. [16-319](#) City Council Office recommending that the City Council elect a Chair and Vice Chair.
22. [17-168](#) City Council Office recommending the adoption of Resolution 17-36 C, canceling the June 20, 2017 City Council Meeting.  
**Attachments:** [17-36 C cancel 6-20-17 meeting.pdf](#)

Completion of reports and other items not held in the Work Session.

## **Adjournment**