



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, September 30, 2025

5:15 PM

City Hall and Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRRefMI37E2qKmA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [25-299](#) Visit Salt Lake Updating the Council Regarding the Convention and Tourism Assessment Area (CTAA)

Attachments: [CTAA x Sandy City](#)

Public Hearing(s)

2. [ANX0709202](#) Fortner Annexation (R-1-10 and R-2-10 Zones)
[5-006994\(CC\)](#) Homes located at 8564 S. 1000 E. (two parcels) & 8590 S. 1000 E.
[Community #17]

Attachments: [25-24 Ordinance - Fortner Annexation](#)
[Vicinity Map](#)
[Staff Report](#)
[Preliminary Plat](#)
[Fortner Intent to Annex Notice 2025](#)
[Fortner pc and cc notice Intent Annex 2025](#)
[Public Hearing Notice Postings](#)
[Fortner Annexation Powerpoint](#)

Consent Calendar

3. [25-294](#) Approval of the September 2, 2025 Draft Minutes

Attachments: [September 2, 2025 Draft Minutes](#)

4. [25-297](#) Approval of the September 9, 2025 Draft Minutes

Attachments: [September 9, 2025 Draft Minutes](#)

5. [25-296](#) Administration requesting council adoption of the One Kind Act A Day Joint Resolution
- Attachments: [Resolution 25-45C](#)
6. [25-298](#) City Council Office recommending an amendment to the 2025 City Council Annual Meeting Schedule.
- Attachments: [Resolution 25-48C Meeting Schedule Amendments 9.30.25](#)

Council Voting Items

7. [CA08262025-0007027 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Brewpubs
- Attachments: [25-22 Ordinance Amendments-Title 21 \(with Exhibits A and B\)](#)
- [Staff Report on Brewpubs](#)
- [Map of State-Required Buffers](#)
- [Map of Eligible Zones for Brewpubs](#)
- [Planning Commission Minutes 9-4-2025 \(DRAFT\)](#)
- [CC Presentation from 9-16-2025](#)
8. [25-286](#) Amendments to Title 15 Business Licensing, Chapter 2, Alcoholic Beverage Regulations Related to Brewpubs
- Attachments: [25-23 Ordinance Amendment-Title 15 Chapter 15.2 Alcoholic Beverage Regula](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Council Tour - Virtual attendance will be unavailable

9. [25-300](#) Council Tour of Sandy City Fire Station 31 (Under Construction) - 9295 S. Monroe Street
- Attendees will need to wear closed toe shoes, a safety helmet, and a safety vest (the City has a limited # available for public use)

Adjournment

