



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Marci Houseman, District 4*  
*Aaron Dekeyzer, At-large*  
*Brooke D'Sousa, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, September 9, 2025

5:15 PM

City Hall and Online

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Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_7QBNhYZtRRefMI37E2qKmA](https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRefMI37E2qKmA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Informational Items

1. [25-279](#) Emergency Management Division presenting the Salt Lake County Multi-Jurisdictional Hazard Mitigation Plan (MJHMP) to the City Council

**Attachments:** [2025 MJHMP Executive Summary](#)  
[Sample Ordinance](#)  
[Sample Ordinance Approved 2- Draper](#)  
[Sample Ordinance Approved 3- Millcreek](#)  
[Sample Ordinance Approved- 4 Salt Lake County](#)

### Council Voting Items

2. [25-278](#) Council review and consideration of the Public Utilities Department Management Study Draft RFP
3. [25-270](#) Second Reading: Council Members Robinson and Stroud recommending the establishment of the Sandy City Council Civic Engagement Award Program

**Attachments:** [Memo\\_Sandy City Council Civic Engagement Award](#)  
[Criteria For The Sandy City Council Civic Engagement Award](#)  
[Resolution\\_Sandy City Council Civic Engagement Award](#)

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

**Adjournment**