



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, May 1, 2018

5:15 PM

Council Chambers

Amended Agenda

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

*For the May 1, 2018 City Council Meeting, the Chair will allow public comment for each item listed on the agenda at the time the item is heard. Comments on items or issues not listed on the agenda will be heard during the Citizen Comment portion of the meeting. Public comments may not exceed 3 minutes per speaker, per agenda item.

4:30 Dinner with Youth City Council

5:15 Council Meeting

Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

Citizen Comments

Citizen comments is for public comment on issues not listed on the agenda.

Special Recognition

1. [18-158](#) The Mayor and City Council presenting a Resolution honoring the achievement of the Bionic Porcupines III, an award winning team who earned the President's Environmental Youth Award.

Attachments: [Resolution honoring the Bionic Porcupines 2.pdf](#)

Consent Calendar

2. [18-159](#) Approval of the April 17, 2018 Minutes.

Attachments: [April 17, 2018 Minutes.pdf](#)

Council Items

3. [GPA-Stadium Village-Outreach](#) The Community Development Department will introduce Gateway Planning, the consultant for the Stadium Village Master Plan. Gateway Planning will conduct a discussion with the City Council as part of Gateway Planning's initial outreach efforts to receive input regarding concerns, opportunities, and potential impacts of the Stadium Village area.

Attachments: [Stadium Master Plan - Aerial Map - 8](#)
[Critical Path_Sandy Stadium Village_03 01 18](#)

4. **18-160** Possible Closed Session: character, professional competence, or physical or mental health of an individual.

5. [18-157](#) Public Utilities recommending the City Council adopt Resolution 18-21C Interlocal Agreement with White City Township

Attachments: [Resolution 18-21C.pdf](#)
[Memo - Recommendation Agreement.pdf](#)
[Figure - Sandy Canal Trail Improvements.pdf](#)
[Interlocal Agreement - White City.pdf](#)

6. [18-154](#) Sandy City Fire Department presents the fireworks survey results, updated fireworks map and fireworks ordinance discussion.

Attachments: [Draft - Fireworks Survey Prelim Responses 2018.pdf](#)
[FireHazardAreas_11x17_Final 2018.pdf](#)

7:00 Council Items (Continued)

7. [18-151](#) Council Member Barker requesting Council discussion and support to initiate a code amendment requiring term limits for City elected officials.
8. [18-153](#) Council Member Nicholl recommending adoption of amendment to Title 3 of the Sandy City Municipal Code regulating the sale of pets in retail establishments.

Attachments: [3-1-27 Animal Sales \(clean\)](#)
[3-1-27 Animal Sales \(markup\)](#)
[Draft Ordinance to Enact Animal Sales Ordinance Revisions](#)

Public Hearings

9. [18-150](#) Finance Department recommending the City Council adopt Resolution #18-17C tentatively adopting its annual budget for FY 2019 subject to further public hearing and review.
10. [ANEX-3-18-5
378](#) The Community Development Department is recommending that the City Council approve the Waterford III Annexation, located at 9560 and 9572 South 1700 East, and be zoned to the Professional Office (PO) Zone.

Attachments: [Staff report](#)
[Waterford III Annexation Ordinance](#)

Adjournment