



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, May 22, 2018

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

*For the May 22, 2018 City Council Meeting, the Chair will allow public comment for each item listed on the agenda at the time the item is heard. Comments on items or issues not listed on the agenda will be heard during the Citizen Comment portion of the meeting. Public comments may not exceed 3 minutes per speaker, per agenda item.

4:30 Dinner

5:15 Council Meeting

Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

Citizen Comments

Citizen Comment is for public comment on issues not listed on the agenda.

Consent Calendar

1. [18-184](#) Approval of the May 1, 2018 Minutes.
Attachments: [May 1, 2018 Minutes.pdf](#)
2. [18-189](#) Approval of the May 8, 2018 Minutes.
Attachments: [May 8, 2018 Minutes.pdf](#)

Council Items

3. [18-166](#) City Council Office requesting annual budget proposals from the Justice Court, the City Council Office, the Police Department, and the Legal Department.
4. [18-188](#) Council discussion of legal services options.

7:00 Public Hearing(s) and other Time Certain Items

5. [18-187](#) Metropolitan Water District of Salt Lake and Sandy presenting the FY 2019 Tentative Budget.
Attachments: [Link to Metropolitan Water District FY 2019 Tentative Budget](#)
6. [18-186](#) Finance Department recommending the City Council adopt Resolution #18-23C increasing total appropriations within the Proprietary Funds
Attachments: [18-23C Proprietary Funds FY 18 opening](#)
7. [18-185](#) Finance Department recommending the City Council adopt Resolution #18-19C amending the fee schedule for FY 2018.
Attachments: [18-19C Fee Schedule change](#)
8. [18-190](#) Finance Department presenting information to City Council regarding adopting the Sandy City Budget for Fiscal Year 2018-2019
Attachments: [Council Member Barker Budget Amendment Proposal](#)
[18-25C Alta Canyon FY 19 adoption](#)
[18-26C adopt BOYS & GIRLS CLUB 2019](#)
[18-27C Capital Projects FY 19 adoption](#)
[18-28C adopting Water Fund budget FY 2019](#)
[18-29C adopting budget FY 2019](#)
[18-30C Adopting Gen Fund budget FY 2019](#)
[18-03 RDA Budget Adoption FY 2019](#)

Adjournment