



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Scott Cowdell, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Stephen P. Smith, At-large*

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Tuesday, April 18, 2017

5:15 PM

Council Chambers

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The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

### 4:30 Dinner

### 5:15 Work Session

1. [17-095](#) Bell Canyon Trailhead Tour.

**Attachments:** [Memo - City Council - Bell Canyon Trailheads Tour](#)  
[Bell Canyon Trailhead Tour Docs](#)

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

### Information Items

2. [17-096](#) Finance Department and Public Utilities Department briefing the City Council on the proposed the issuance of approximately \$7,200,000 Water Revenue Bonds.
3. [17-093](#) City Council Office introducing new Management Analyst Dustin Fratto.

## 7:00 Council Meeting

### Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

### Consent Calendar

4. [17-083](#) Approval of the March 7, 2017 Meeting Minutes.  
*Attachments:* [March 7, 2017 Minutes.pdf](#)
5. [17-084](#) Approval of the March 14, 2017 Minutes  
*Attachments:* [March 14, 2017 Minutes.pdf](#)
6. [17-085](#) Approval of the March 21, 2017 Minutes.  
*Attachments:* [March 21, 2017 Minutes .pdf](#)
7. [17-087](#) Approval of the March 28, 2017 Minutes.  
*Attachments:* [March 28, 2017 Minutes.pdf](#)
8. [17-090](#) Approval of the March 31, 2017 Minutes.  
*Attachments:* [March 31, 2017 Minutes.pdf](#)

## 7:05 Public Hearing(s)

9. [17-044](#) Public hearing to receive input from the public with respect to (a) the issuance of approximately \$7,200,000 Water Revenue Bonds and (b) the potential economic impact that the improvements to be financed with the proceeds of said bonds will have on the private sector.

**Attachments:**

[Memo to Council - Public Utilities Bond projects - Flat Iron Tank and Well 3-9-17](#)

[Third Supplemental Indenture of Trust - Sandy City Water Revenue Bonds, Series](#)

[Bond Purchase Agreement - Sandy Water Revenue Bonds 2017 - 1](#)

[Preliminary Official Statement - Sandy City Water Revenue Bonds 2017 - DRAFT](#)

[Calendar of Events - Draft 3.10.17](#)

[Summary of Structuring Scenarios 3.10.2017](#)

[Water Debt Service Coverage Table 3.10.2017](#)

[Executed Resolution #17-15C](#)

[Executed Resolution #17-11C](#)

[Public Hearing Minutes - Sandy Water Revenue 2017](#)

Completion of reports and other items not held in the Work Session.

## Adjournment