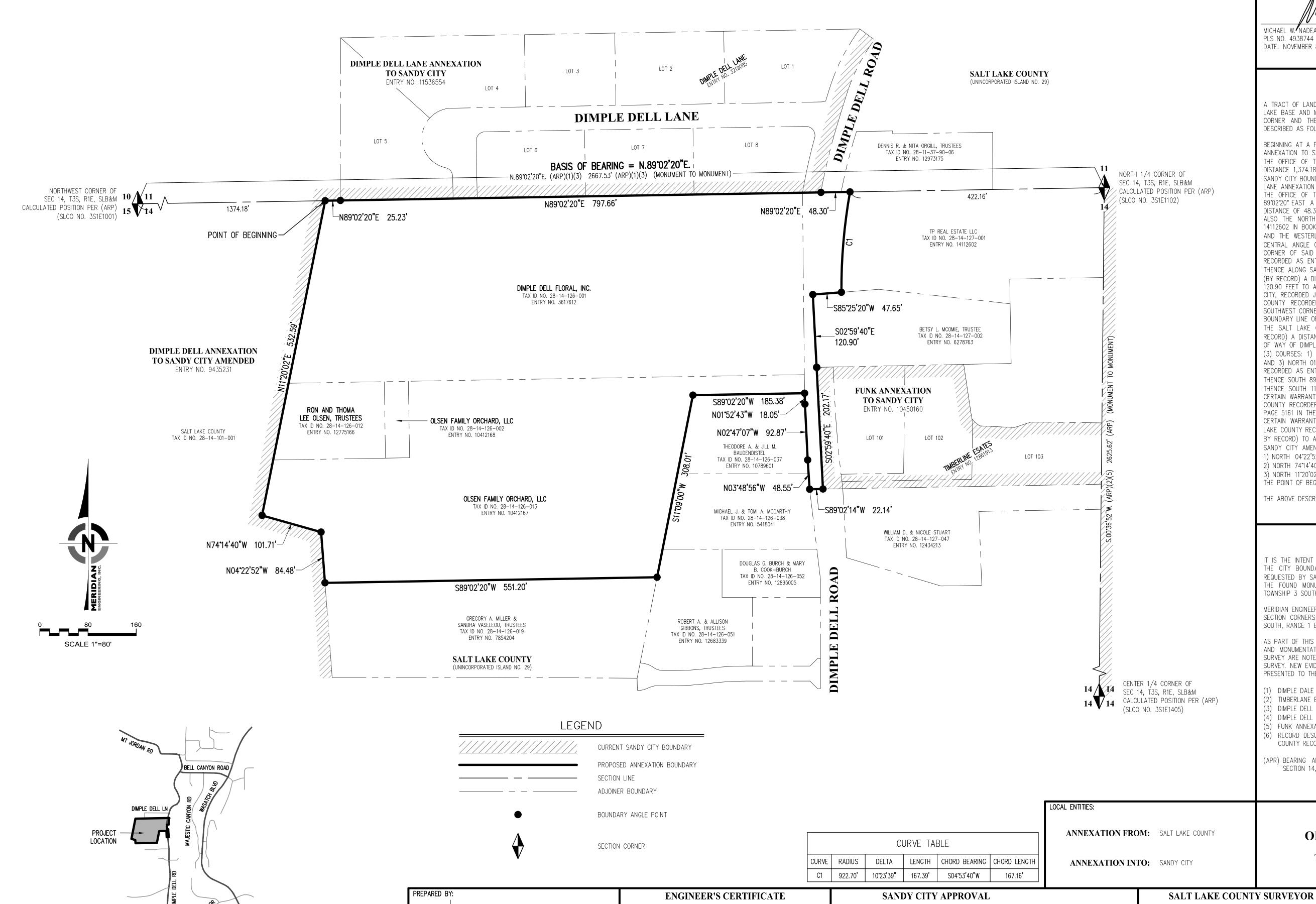
# FINAL LOCAL ENTITY PLAT OLSEN FARM ANNEXATION TO SANDY CITY

SITUATED IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, STATE OF UTAH

PRELIMINARY - NOT TO BE RECORDED



#### **SURVEYOR'S CERTIFICATE**

, MICHAEL W. NADEAU, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NUMBEF 4938744, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT A FINAL LOCAL ENTITY PLAT, II ACCORDANCE WITH SECTION 17-23-20, WAS MADE BY ME AND SHOWN HEREON IS TRUE AND CORRECT REPRESENTATION O SAID FINAL LOCAL ENTITY PLAT.



PLS NO. 4938744 DATE: NOVEMBER 8, 2023

#### ANNEXATION DESCRIPTION

A TRACT OF LAND BEING SITUATE IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SAL LAKE BASE AND MERIDIAN, SAID TRACT HAVING A BASIS OF BEARINGS OF NORTH 89°02'20" EAST BETWEEN THE NORTHWES' CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 14, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SECTION LINE AND THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY DIMPLE DEL ANNEXATION TO SANDY CITY AMENDED, RECORDED JULY 18, 2005 AS ENTRY NO. 9435231 IN BOOK 2005P AT PAGE 211 IN 89°02'20" EAST A DISTANCE OF 797.66 FEET; THENCE CONTINUING ALONG SAID SECTION LINE NORTH 89°02'20" EAST DISTANCE OF 48.30 FEET TO THE BEGINNING OF A 922.70 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, SAID POINT ALSO THE NORTHWEST CORNER OF PROPERTY DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY 14112602 IN BOOK 11423 AT PAGE 820 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURVE AND THE WESTERLY LINE OF SAID WARRANTY DEED A DISTANCE OF 167.39 FEET (167.50 FEET BY RECORD) CENTRAL ANGLE OF 10°23'39" (CHORD BEARS SOUTH 04°53'40" WEST A DISTANCE OF 167.16 FEET) CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 5418041 IN BOOK 6591 AT PAGE 684 IN THE OFFICE OF COUNTY RECORDER AND THAT CERTAIN SPECIAL WARRANTY DEED RECORDED AS ENTRY NO. 12683339 IN BOOK 10631 PAGE 5161 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER A DISTANCE OF 308.01 FEET TO THE NORTH LINE OF THA CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 7854204 IN BOOK 8438 AT PAGE 5047 IN THE OFFICE OF LAKE COUNTY RECORDER; THENCE SOUTH 89°02'20" WEST ALONG SAID NORTH LINE A DISTANCE OF 551.20 FEET (551.25 FEET BY RECORD) TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY SAID DIMPLE DELL ANNEXATION 1 SANDY CITY AMENDED; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING THREE (3) COURSES. 1) NORTH 04°22'52" WEST (NORTH 01°40'00" WEST BY RECORD) A DISTANCE OF 84.48 FEET (83.10 FEET BY RECORD). 2) NORTH 74°14'40" WEST (NORTH 73°17'00" WEST BY RECORD) A DISTANCE OF 101.71 FEET (103.30 FEET BY RECORD), AND 3) NORTH 11°20'02" EAST (NORTH 10°25'00"EAST BY RECORD), A DISTANCE OF 532.59 FEET (530.70 FEET BY RECORD) TC THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 11.17 ACRES, MORE OR LESS.

### **SURVEYOR'S NARRATIVE**

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE CITY BOUNDARY LINE BETWEEN SANDY CITY & UNINCORPORATED SALT LAKE COUNTY AS DESCRIBED HEREON AS REQUESTED BY SANDY CITY. THE BASIS OF BEARING FOR THIS SURVEY IS N.89°02'20"E. ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 14. TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

MERIDIAN ENGINEERING PREPARED THIS FINAL LOCAL ENTITY PLAT BASED ON RECORD INFORMATION ONLY. LOCATION OF SHOWN SECTION CORNERS WAS CALCULATED BASED ON SALT LAKE COUNTY AREA REFERENCE PLAT FOR SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN.

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE, MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

- 1) DIMPLE DALE LANE: ENTRY NO. 3219085 IN BOOK 79-1 AT PAGE 4.
- ?) TIMBERLANE ESTATES: ENTRY NO. 12861913 IN BOOK 2018P AT PAGE 344.
- 3) DIMPLE DELL LANE ANNEXATION TO SANDY CITY.: ENTRY NO. 11536554 IN BOOK 2012P PAGE 208.
- ) DIMPLE DELL ANNEXATION TO SANDY CITY AMENDED: ENTRY NO. 9435231 IN BOOK 2005P PAGE 211.
- 5) FUNK ANNEXATION TO SANDY CITY: ENTRY NO. 10450160 IN BOOK 2008 AT PAGE 158.
- 6) RECORD DESCRIPTION OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

(APR) BEARING AND/OR DISTANCE DATA TAKEN FROM SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN.

## FINAL LOCAL ENTITY PLAT OLSEN FARMS ANNEXATION TO SANDY CITY SITUATED IN THE NORTHWEST 1/4 OF SECTION 14,

TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, STATE OF UTAH

**MERIDIAN** ENGINEERING, INC. 1628 WEST 11010 SOUTH, SUITE 102 SOUTH JORDAN, UTAH 84095 PHONE (801) 569-1315 FAX (801) 569-1319

<u>VICINITY MAP (NTS)</u>

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THAT AREA TO BE ANNEXED TO THE CORPORATE LIMITS OF SANDY

SANDY CITY ENGINEER

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_ BY THE SANDY CITY COUNCIL. COUNCIL CHAIR CITY RECORDER ATTORNEY

APPROVED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_ \_ A.D. 2023 BY THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.

SALT LAKE COUNTY SURVEYOR

SALT LAKE COUNTY RECORDER RECORDED AND FILED AT THE REQUEST OF \_\_\_ RECORDED AS ENTRY NUMBER

DEPUTY SALT LAKE COUNTY RECORDER

FINAL ENTITY PLA PROJECT NO. SHEET NO. 1 OF 1

COMP. FILE